NOTICE OF OUTSOURCING SERVICES OF 02 (TWO) FULL TIME LEGAL CONSULTANTS ON CONTRACTUAL BASIS AT HQ DG MAP

- 1. Director General Married Accomodation Project, Kashmir House, Rajaji Marg, New Delhi invites application for hiring of services of 02 full time legal consultants on contractual basis for a duration of one year (01) in HQ DG MAP, New Delhi.
- 2. During the period of contract the responsibilities are as listed below:-
 - (a) Vetting / preparation of Statement of claim/pleading in defence /Rejoinders of arbitration cases.
 - (b) Representing DG MAP during hearing in arbitration cases.
 - (c) Drafting of petitions and various replies in Arbitration cases.
 - (d) Advising DG MAP on legal issues related to contract and other matters.
 - (e) Any other duty assigned by respective Director (Contract), DDG,Jt DG and DG.

3. **Eligibility**.

- (a) LLB or 15-20 years experience in dealing with arbitration/ Legal cases.
- (b) At the time of last date of application, the age of applicant must be less than 65 years.

CONDITIONS OF HIRING

- 4. Consolidated package of Rs. 1,00,000/- per month will be paid except for any absence other than the leave mentioned at Para 6 below. No other perks/benefits such as Gratuity, HRA, CCA, Transport Allowances, Medical Re-imbursement etc are admissible. Income tax shall be deducted act source from gross salary/wayes admissible, asper extant Rules under the Income Tax Act.
- 5. A total of 08 days of casual leave (CL) and 02 days RH will be for the perod of one (01) year of employment. The annual perod will start from first day of appointment. Any absence other than above will result in deduction of emoluments based on the formula as under:-

Payment for the month x No of absence days in that month 21

- 6. The appointment will be purely on contractual basis for as period of one year and may be increased based on the performance of individual.
- 7. THE ENGAGEMENT WILL NOT VEST ANY RIGHT TO CLAIM FOR REGULAR APPOINTMENT IN THE DG MAP OR FOR CONTINUED CONTRACTUAL ENGAGEMENT.

8. The department will not bear any kind of liability/responsibility during the period the candidate remains on contractual appointment with DG MAP except payment for numbers of days he has put in that very month.

9. THE CONTRACT ENGAGEMENT CAN BE TERMINATED BY DG MAP AT ANY TIME WITHOUT ASSIGNING ANY REASON OR NOTICE.

- 10. Canvassing in any form will render the candidate disqualified from post. The candidate should not have been convicted by in any court of law.
- 11. If any declaration/information furnished is found false or if any material/facts suppressed willfully, contractual engagement will be terminated forthwith.
- 12. DG MAP will not hold any responsibility of incident/accident occured to him/her during contractual engagement.
- 13. Individual must be medically fit, motivated and dynamic to produce results for time bound project and be willing to join immediately to render required services after the interview.
- 14. Applicant to submit application along with bio data including complete residential address/telephone number, character certificate, qualification certificate, past experiance certificate and medical certificate by **1500 hrs on or before 14 Oct 2022**. Call letters for interview shall be issued subsequently.
- 15. All applications must be addressed as below in a sealed envelope duly written. Application should be forwarded in the format given at Appendix :-

"Director General Married Accomodation Project E-in-C's Branch, Integrated HQ of MoD (Army) Kashmir House, Rajaji Marg New Delhi-110011"

16. For further enquiry please contact at 011-23794549 from 0900 hrs to 1700 hrs on Monday to Friday.

<u>APPLICATION FORM FOR HIRING OF SERVICES OF TECHNO LEGAL CONSULTANT</u> & LEGAL CONSULTANT ON CONTRACTUAL BASIS AT HQ DG MAP

IMPORTANT

Please make sure before submitting this form that, it is complete and the required documents are enclosed. Failure to do so will render the application liable to summarily rejection. Affix Self-Attested Passport Size Photograph here

1.	Full name in BLOCK LETTERS :					
Mr/Mr	s:	Son/I	Daughter of	f		
Aadha	ar/Identity Proof detail	s				
	Date of birth : Date . Years)	Month	Y	ear	(Age	
Place	of Birth					
3. from .	Whether retired gove		•		•	
4.	Postal Adress :					
5.	Permanent Address :					

6. Experience Deptt F

Deptt	From	То	Total Duration	Appointment	Place

7. **Education Qualifications** (10th and above)

Class/degree	Year of passing	Board/Institute	% marks Obtained

8.	Contact Number :				
	(a)	Mobile No			
	(b)	Land line No			
9.	Kindly	attach self attested co	pies of th	e following certificates :	-
	(a)	Education Qualification	ns.		
	(b)	Experiance Certificate	-		
	(c)	Character Certificate.			
	(d)	Medical Fitness Certifi	cate.		
	(e)	Police Verification Cer	tificate.		
	(f) issued	Identity Proof (Aadhaa d by Govt Dept or PSU)		rd/Passport/Voter ID or	any other Identity card

Residential Proof (Aadhaar/Passport/Voter ID).

(g)

Signature of the applicant